



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: December 9, 2014 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Robert Singer, Chair
Evan Wishengrad, Vice-Chair
Dr. Sharon Stover, Member
Kelly Griffith, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF NOVEMBER 25, 2014 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

III DISCUSSION ITEMS ~ Discuss offsite improvements as it relates to optional scenarios for landscaping within the 30, 40 and 50' half street roadways.

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

12/16/14 PC

1. WS-0866-14 – COBB, STEPHEN DALE:

WAIVER OF DEVELOPMENT STANDARDS to increase fence height in conjunction with an existing single family residence on 0.6 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located 175 feet west of Michelli Crest Way and 300 feet south of Ann Road within Lone Mountain. LB/gc/ml (For possible action)

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager

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2. **WS-0744-14 (WC-0129-14) – ELLSWORTH, DAIN & LISA:**

WAIVER OF CONDITIONS of a waiver of development standards requiring a drainage study and compliance in conjunction with a proposed single family residence on 2.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Horse Drive and the west side of Sisk Road (alignment) within Lone Mountain. TC/dg/ml (For possible action)

01/16/15 PC

3. **WS-0888-14 – ROGGE FAMILY TRUST:**

WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks for a garage addition to an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Ann Road and Michelli Crest Way within Lone Mountain. LB/al/ml (For possible action)

V PUBLIC COMMENT / COMMUNITY CONCERNS:

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI MANAGER'S REPORT - TBA

VII SET NEXT MEETING DATE ~ December 30, 2014 ~ same place, same time, unless otherwise posted.

VIII ADJOURNMENT

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
Don Burnette, County Manager

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